

The Word is



a newsletter from the Pacific Northwest Reconciling Ministries Network



Peterson Toscano in telling the story of Joseph, the one who was sold into slavery by his brothers, explains that the word usually rendered as "Coat of Many Colors" is likely a mistranslation from the original Hebrew. The same word occurs only once more in the Bible, and there it clearly refers to the clothing worn by the daughter of a king. Thus, by implication, Joseph's brothers were not getting rid of him because he was their father's favorite, but because they were embarrassed by the boy's insistence on wearing a "Princess Dress."

"The Transgender Dilemma" Explored

by Vince Hart, Tacoma First UMC

The GATHERING 2009, held on February 15, engaged about a hundred people in a vigorous exposure to and exploration of "The Transgender Dilemma." Meeting together at the Des Moines United Methodist Church, the registrants, leaders, and presenters shared a rich experience of fellowship, learning, good food and creative worship. After a brief welcome and opening worship, guest playwright/actor Peterson Toscano gave a stirring portrayal of a variety of biblical incidents and characters that "stretch" conventional boundaries and understandings related to gender. This was followed up by a discussion of the research that supports

seeing these biblical accounts in such an unconventional way.

The "break-out sessions" that followed provided "real-life" encounters with persons whose sense of gender identity "bends" the conventional "binary" assumptions about bodies and gender in contemporary society. It was an eye-opening experience—and hopefully mind-opening as well.

A team of youth from Seattle's Lambert House brought their stories and some obvious training in how to share their experiences effectively with others. Their workshop sessions began with a request that each participant give a name and

their "preferred personal pronouns." That grounded in living persons the insight that what is seen on the outside of a person does not necessarily match what is experienced on the inside. Two other teams of young adults and parents of transgender persons provided their important experiences and insights. The dramatic documentary film, *Saving Jennifer*, was shown to many during the afternoon. It is an account of a tragic and fatal incident rooted in prejudice against persons who do not conform to socially expected gender-identity dress and behavior. The producers of the film were present to talk about it. DVDs of the documentary can be made available to those who are interested.

After a wonderfully laid-out supper of soup, salad, and dessert, this primary annual event of the Pacific Northwest-Reconciling Ministries Network (PNW-RMN) came to a close with a rich experience of corporate worship created by a team of United Methodist clergy and lay persons from the Seattle area. It was a great time of supportive assembly. *But it was not quite over yet!* For the first time, some of the supportive joy of "The Gathering" was "exported" to Spokane the following day. There, leaders of several United Methodist congregations and representatives of the Spokane Lesbian-Gay-Bisexual-Transgender community had organized a Monday evening "gathering" at which guest artist Peterson Toscano again presented one of his creative productions. The event laid the groundwork for the long-hoped-for development of RMN activities in Eastern Washington. ▽

Growing Up as a Reconciling Congregation

By Vince Hart, Tacoma First UMC

“Birthing” a Reconciling Congregation can be “labor-intensive,” and frequently takes a lot more than nine months from “the inception of the conception” to the successful viable birth. In this and recent issues of *The Word Is Out* are accounts of several recent births. More will be forthcoming in due time.

But what happens next—after the “delivery” of the “newborn”? Sometimes local leaders ask, “Now that we have gotten things this far, what should we do next?” What guidelines are available for nurturing the “newborn,” for appropriate “pediatric check-ups” to see if a healthy beginner has the maximum chance to survive, thrive, and fulfill its mission? What can be learned from older “children” of the RMN “parents”? Are they surviving, thriving, faltering, dying?

What kind of “parenting” or “active family activities”—even “sibling rivalry”(?)—might benefit those who have been around for awhile? How about appropriate birthday parties (or at least a list of dates so that birthday greetings can be sent)?

Some of our Pacific Northwest-Reconciling Ministries Network (PNW-RMN) “children” have been around quite a number of years; for some even their birth dates are lost to memory. Contact with some of the “children” has been frequent; with others it has been rare. It seems important to do a better job of keeping track, of knowing what’s happening, of being sure that the family ties are strong and that sustaining nurture is always available where needed. With nearly 20 “kids” in the PNW-RMN “family” now (congregations and campus ministries), to say nothing of around 850 individual people, keeping tabs on the lot is a real challenge.

The meetings of the PNW-RMN Council are one means intended to facilitate the family ties; but only some of the family members are regularly represented at these meetings. The annual *Gathering* provides another

opportunity to keep in touch and strengthen the ties, as do the Annual Conference activities; but neither of those events provides a good format for exchanging “How is it with your soul” information. We need other means of knowing how our brother and sister RMNs (individuals and ministries) are doing, what they need, how we can help, what to pray about, and so forth. Therefore, we want to initiate a regular “Family News” feature as part of this newsletter. It will work best if local spokespersons for RM congregations will accept the responsibility of initiating “status reports” by seeing that someone from the congregation attends the Council meetings, or by e-mail to Convener Vince Hart (vincehart@fumcot.com). In the July issue a new Family News column will be in place. “Daddy Vince” (or “Grandpa” if preferred by those *much* younger than he) may resort to phone calls if necessary; but volunteer reports are much preferred.

Two Quick Notes: **Tibbetts UMC** in West Seattle is about one and a half years old as a Reconciling Congregation. During that time they have welcomed many new members, including several gay families with children. Long-time Tibbetts members have been particularly welcoming to these new families – the process has brought a real feeling of joy and inclusiveness into the life of the church. The new gay members have quickly assimilated into the congregation, including filling vacancies on those ubiquitous committees! Last June a booth was sponsored at PrideFest at the Seattle Center. Those who took a shift at the booth had a fabulous

time – talk about a joyful celebration!! Tibbetts also sent three representatives to the 2009 Gathering, which focused on Transgender Christians.

First UMC of Tacoma celebrated its seventh birthday as a Reconciling Congregation in January with an actual birthday cake, and it can report that it is “growing up” quite well. Many of those who have joined during those seven years because of its Reconciling stance have contributed greatly to the strength and resources the congregation needed to face and work through the relinquishing of their 90-year-old building and making the difficult journey into a new kind of ministry in a very different facility even closer to the center of the city. In its much more “exposed” location, it is drawing visitors more frequently, many of whom stay to worship and labor with the increasingly diverse community it is becoming. ▽



Marriage Equality Day in Tacoma
Photo courtesy of Mel Woodworth

EDITORIAL

by Amory Peck, Garden Street UMC, Bellingham

When I offered to write an editorial for “The Word is Out,” it seemed an interesting thing to do. Now that the time has come to pull thoughts out of my heart and put words to paper, it seems a daunting undertaking. Each issue speaks to so many. Every copy has the potential of touching a heart or, perhaps, changing a life. What I saw earlier merely as an interesting exercise now seems a responsibility almost too large to accomplish.

I know that I, if I’m not careful, can let myself fall into an “almost too large to accomplish” state of mind. For those of us who read “The Word is Out,” and for all our thousands of allies, the challenges facing the LGBT community can seem crushing. What to do?

As I was thinking about all this, songwriter Holly Near, and her song “Planet Called Home” came to mind. After two millennia of abuse, Planet Earth is in peril. The people of her song pledge to do two things. First, they vow to “work in grace with each other.” Second, each would do “just one thing beautifully.”

That’s the answer, isn’t it? We’re able to face all the crippling challenges by working together.

That was the underpinning of the national Reconciling Ministries Network. At the 1982 meeting of Affirmation, the parent group that birthed RMN, the idea of “developing a program in which local churches will declare their support for the concerns of lesbians and gay men” was raised. Discussion about the need for “reconciliation” between the United Methodist Church and lesbians and gays inspired the name Reconciling Congregations.

A vow to work with each other was also the impetus for our own organization.

September, 1998, churches of the Vancouver, WA, area invited those from Seattle and Tacoma to join in conversation and exploration. PNW RMN debuted in 1999 at our Annual Conference in Idaho.

Every reconciling congregation in this area was birthed, and flourishes, through people “working in grace with each other.”

Song lyrics are fun. Our scriptures, though, are fundamental. Ecclesiastes 4:9-10, 12 (The Message) tells us “It’s better to have a partner than go it alone. Share the work, share the wealth. And, if one falls down the other helps. By yourself you’re unprotected. With a friend you can face the worst. Can you round up a third? A three-stranded rope isn’t easily snapped.”

The second pledge from “Planet Called Home” was that each would do “just one thing beautifully.” And, that’s the relief and challenge. We do not have to shoulder all the tasks to be done – just one will do. But, it must be done with all our heart, mind, and soul. It must be done “beautifully.”

If you choose to read the history of National RMN, you’ll see names like Mark Bowman, DJ Porter, and Beth Richardson. Our own history will point to Deb Maria, Paul Beeman, and Larry Fox. Each reconciling congregation is made up of people who know their gifts and how to put those gifts into service.

Ephesians 3:12 (The Message) says “When we trust in him, we’re free to say whatever needs to be said, bold to go wherever we need to go.”

Holly Near’s people saved a planet in peril. Reconciling advocates, using their gifts beautifully, are bringing about the United Methodist Church for which we yearn. ▽

Upcoming Events

PNW-RMN Council meetings are scheduled at noon the 3rd Saturday of January, March, May, September, October, and November. The Annual Planning Retreat is in August.

MAY

16 PNW-RMN Council Meeting 12:00 noon
First UMC, Tacoma
621 Tacoma Ave. S
www.fumcot.com

JUNE

17–20 PNW Annual Conference
University of Puget Sound, Tacoma

20-21 Olympia PRIDE Parade & festival
(details not yet available)
www.capitalcitypride.net

28 Seattle PRIDE Parade & festival 11:00 -7pm
parade: 4th Avenue downtown Seattle
festival: Seattle Center
www.seattlepride.org

AUGUST

14-15 Annual PNW-RMN Retreat TBD
Federal Way home

SEPTEMBER

4-7 National RMN Convocation TBD
Estes Park, CO
www.rmnetwork.org

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Staff: Linda Gasparovic, Foster Stockwell, Vince Hart, Amory Peck. Submission of articles and photos by E-mail welcome, by the first of the month preceding publication to editor@pnw-rmn.org.

A Decision is Made

by Jennifer and Paul Morris, Langley UMC

For about eighteen years, with several pastors and numerous committees, the congregation of the Langley United Methodist Church on Whidbey Island, has been walking the journey of choosing to become a Reconciling Congregation. In 2006, an appointed task group surveyed other churches to learn of their process to the Reconciling choice. Through an initial questionnaire the task group learned the beliefs, attitudes, and concerns of our congregation. Using those results, a series of educational opportunities was designed. With the "Conversation Café" format, gatherings were held to talk about theology, to hear personal stories and to listen to one another. An Advisory Questionnaire was given to all active participants of the congregation.

The members of the Church Council were given the responsibility of making the decision. That was the focus of their meeting of October 8, 2008.

David Vergin, the Pastor, brought words from First Corinthians 12. "There are varieties of gifts, but the same Spirit...it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good."

David asked those present to open themselves to the leading of the Spirit. "God has equipped this Council for this decision. Within the group are all the gifts necessary to make this important decision. From a position of faith, be attentive to the gifts you are given, and to what you each have discovered as we have walked this journey. That faith will lead you to the decision," he said.

Church Council Chairperson, Rosemary Martin shared the results of the Advisory Questionnaire. 75% of the 157 responses were supportive of becoming a Reconciling Congregation, 20% were not supportive. The Council looked at the responses and the comments. They talked about their impressions of what the numbers mean. They tried to under-



Nancy Waddell, Chairperson of the Reconciling Congregation Task Group, and David Vergin, P

stand what the congregation was saying. They made an effort to honor the feelings of those who were opposed. They sought to work beyond assumptions.

It was decided that the group would seek consensus rather than take a formal vote. Each person was given the opportunity to say what she or he was thinking. There was much very personal sharing. The intent of the Council was to be deliberate and careful with the decision.

The consensus was unanimous. The Langley United Methodist Church is a Reconciling Congregation. ▽

2009 Annual Conference Witness

The 2009 session of the Pacific Northwest Annual Conference will return to its familiar location at the University of Puget Sound in Tacoma, on June 17-20. Our Reconciling

Ministries Network will again be present and bearing witness. Depending on the specific schedule of the AC session (not yet published) RMN will participate in the Ministry Fair and will sponsor a dinner meeting

for all interested persons. The dinner, in particular, has proven and important and popular time of fellowship, inspiration, and encouragement. As PNW-RMN continues to go forward in its efforts to move The United Methodist Church toward true inclusiveness in its ministries and among its ministers, these Annual Conference events open the door to many at the conference who are not yet connected by newsletter and email. While the dinner in particular seeks to provide a time for RMN members and allies among Annual Conference attendees to meet together, it is open as well to other RMN folk in the South Sound area. Watch the PNW-RMN website (pnw-rmn.org) for further information about these Annual Conference session activities. ▽



gin, Pastor. Photo by Paul Morris

Reversal of Roles

by Sheila Murray, Des Moines UMC

One of the things they do not teach you in the programs to become a certificated teacher in Washington State is that oft times the roles are reversed and the student becomes the teacher and the teacher has the steepest learning curve he or she could ever imagine. Such is the story of my life, especially in areas that were the dark unknown to me and therefore scary and unacceptable.

Many many moons ago, I was privileged to be hired as a teacher at a high school in the Highline School District. My "cut to the chase" internship in the classroom had been done in the Seattle school district at Garfield High School. Garfield at that time was 56% African American, 3% Caucasian, and the other 41% the most beautiful Rainbow of variety one could imagine. I learned a lot about the wonders of cultural diversity and fell totally in love with that opportunity to learn about new people and things. But, not once was the issue of sexual diversity ever introduced, in any form. My knowledge base remained untouched and uninformed. I did not know and therefore continued walking a biased path of nonacceptance and ignorance.

I diligently went to my task each day, loving the kids and the light bulbs that would appear over their heads as we forged into new and exciting information in the world of science. There is no better topic to teach if one likes change and the dynamic of difference in the world. And yet, accepting the true diversity of those amazing people that sat in my classroom was not always as easy as accepting the diversity of the information I was sharing with them. It took one of those students that sat in my classroom during my first year of teaching to bring my thinking out of the dark and into the light.

This did not occur until twenty years after he had been my student. He had continued his education in Washington State and had moved to the state of New York where he was

enjoying a very successful career in that city. I had traveled to a workshop in New York city and had contacted him while I was there. He came to meet me in the restaurant of my hotel and brought his partner with him. We spent a wonderful four hours in laughter and fun. About two months later, he appeared in the hallway of the school where I was now teaching and we again spent about two and a half hours together, just talking about him. He opened the door to any and all questions that I had about him as he went through the process of discovery and the pain he had felt as he revealed this to his family.

I walked away from that afternoon with a changed attitude. I had stood vehemently for the equality of race and gender and now I could no longer stand silent on the issue of non equality for difference in sexual areas. The words sexual orientation replaced sexual preference in my vocabulary. The beliefs I had were under serious adjustment. It took some time, but what a glorious opportunity for new knowledge and growth. There is no way for me to ever repay that young man for the time he gave me on that amazing afternoon.

So it was with almost overwhelming elation that my husband and I sat in the sanctuary as new members of the Des Moines United Methodist Church as they voted to become known to all as a Reconciling church and to demonstrate that by joining the Reconciling Ministries Network. There is a peace in my heart as we enter the doors, whether it be for worship, to work at the food bank, or to attend church council or hospitality committee meetings. There is a warmth that enfolds me as I sit in the sanctuary knowing that this is a place that truly practices to the full extent the "Open doors, Open minds, Open hearts" motto of the United Methodist Church.

None of this would be possible if God had not given me the opportunity to practice a reversal of roles for that I am and will be eternally grateful. ▽



Sheila Murray. Photo supplied by author.

My Struggle with How I Showed Up in the World

by Jaymi McGuyer, Des Moines UMC

I was born James in southern California and grew up in a pretty normal family. But I always knew there was something different about me. Yet I never knew what this was, and I could never understand why everyone called me a boy. It just didn't make much sense to me. I knew I was a girl. I would look at other girls and wonder why they got to wear dresses and play with toys such as Barbie dolls.

As I grew up I learned to hide how I felt inside, but I always made some of the simplest mistakes, ones that got me into a lot of trouble at school--like when the teacher would divide the class into boys and girls. I would often go to the girl's side. That's where I thought I belonged. Then the boys would tease me and make fun of me.

Growing up, I didn't have many male friends. Most of my friends were girls that liked the fact that I was as feminine as they were. I played all their typical games and make believes, such as dress up and house. This was my time to shine. But I always refused to play the dad. As I grew older (hi-school age), the girls stopped being so nice. So I withdrew into a fantasy world, playing games like Dungeons and Dragons, games in which where I could play a female character without any negative judgment from others. I was an outcast like a few others in the small group to which I belonged.

Later I began to go to church. The church I attended was a non-denominational Christian church, and one that was very conservative. I had to hide there. That's when I met the girl that would become my wife, as I tired to change who I really was. The marriage lasted three and a half years before we both realized it just wasn't going to work and that she needed to find someone who could give her what she needed. We recognized that we never would be able to have kids without



Raymi McGuyer. Photo supplied by author.

medical intervention. She is now remarried and has four children, and I'm happy for her.

After she left, I headed to my church to talk with my pastor. I needed to explain why the marriage didn't work and that I just couldn't keep up the lie. I was a transgender. Because of this honesty, I was kicked out of the church and all my "friends" there refused to see me or return my telephone calls. I felt alone. That's when I attempted three of my five suicide attempts. Each of these was stopped by divine intervention.

I then moved to the state of Washington. My family still didn't know about me. And I was angry at God for the way the church had treated me and for making me this way and not fixing me. I had gone to every prayer meeting and every church function waiting for God to undo this curse. I felt betrayed by God.

As time went on I grew more and more depressed. My brother had found out that I was "gay" and told my family. He didn't understand the difference and my family took it hard, but later accepted me under a "don't ask, don't tell" agreement. I felt it was probably better just to withdraw from life. So I stayed single and for 11 years never dated anyone anymore.

While looking up medications with which to kill myself, I found a web site that helped me to understand what was really going on. I knew I was a transgender; I just didn't know what one was. I mean I wore my mom's clothes when growing up and my ex-wife's

when I was married, and my roommates when they were away. I then began hormone therapy and my life changed in that moment. Six months later I started living full time as a female. I now work at a nice restaurant and have wonderful friends. Yet still something was missing from my life. God, who had been the center of my life, was still far from me, or so I thought. While attending a PFLAG (Parents and Friends of Lesbians and Gays) meeting I meet a couple from the Des Moines Methodist church. They told me that their church had just become a Reconciling Congregation and that I would be welcome there. Although I wouldn't let myself believe it, I had to try.

I entered the church somewhat fearful, but I was welcomed with open arms. When I told people why I was there, they didn't look at me as being different. They just kept talking to me and introducing me to more people. I had never felt more at home than I did that day. Since then, I have begun to pray and read my Bible again. And I have realized that was one reason why God didn't fix me. There was nothing to fix. I am indeed the woman that God created me to be.

I have even come to see that with God's guidance being a transgender isn't a curse but a blessing from God. I have a new outlook on life and on God's Word that many others don't have. I can't wait to see what God has in store for me next, how he will use me and my blessing for the good of the church and the world around me. ▽

RMN Convocation 2009 at Estes Park

Justice and Joy! is the theme for this year's biennial national RMN Convocation. The four-day event, set for



September 4—7, also celebrates the 25th Anniversary of the work of RMN in the life of The United Methodist Church. Now is the time to get the date into one's calendar and to start planning for participation. The event will be held at the YMCA of the Rockies in Estes Park, Colorado. Reconciling United Methodists from around the nation find these Convocation events to be richly inspiring and empowering.

Bishop Grant Hagiya, newly assigned to the Pacific Northwest Annual Conference, is the one UM bishop among the twelve highlighted leaders who will teach, preach, lead worship, and present Bible study at the Convocation. Two of the other eleven come from UM ministries in Africa, one from Uruguay. The opening event of the Convocation begins at 7:00 p.m. on Friday, Sept. 4; but a series of meetings of allied groups will take place earlier in the day. Plenary presentations include the themes, Intersection of Oppressions, Marriage Equality, the Global Church, and the Future of the Movement. A series of workshops over two days will focus on the central theme, *Justice and Joy*. The Convocation

concludes at 1 p.m. on Monday, September 7.

Local RM congregations and groups have already received packets of information and registration data in the mail. Those individuals and families in the national RMN database will also receive Convo 2009 brochures directly in the mail. General information and on-line registration is available at www.rmnetwork.org/convo2009.asp.

Convocation Registration Fee is \$210/adults and \$110/student prior to May 1; there will be an increase after that date, so early registration is strongly encouraged. Housing at various rates is available at three hotel-style lodges close by. Cabins are also available. Details on housing will be sent directly to those who register. The YMCA of the Rockies in Estes Park is in an extraordinarily beautiful setting at 8,010 feet elevation. Recreational opportunities abound at the site and in the area, for use while there and/or for those who can come early or stay late. ▽

Annual Funding Appeal Report

The faithful response of many to the Annual Funding Appeal that was mailed to our RMN

constituency and allies in November has gathered in \$3,425 in contributions to date (the end of February). This vital support comes from 48 families and individuals, meaning an average of \$71.34 per household of those who have contributed. We thank all and praise God for this sustaining contribution to the work of RMN here in the Pacific Northwest. Gifts of many sizes are represented in the whole, ranging from \$10 to \$500. Together, they make our continuing work possible: our newsletter production and mailing, our witness at the Annual Conference session, some underwriting of the costs of the annual Gathering event, and minimal administrative costs. Fortunately, administrative costs are truly minimal at this time because of the generous provision of part-time office space at First United Methodist Church of Tacoma.

Those who took a close look at the projected 2009 Budget, which was enclosed with the Funding Appeal letter, will recognize that there were dreams and hopes included in that Annual Funding Plan that cannot be accomplished without a good deal more income than has been received to date. In March and in May, the PNW-RMN Council will have to take a careful look at additional fund-raising options. In the meantime, and during the rest of the year, those who have not yet made an annual contribution are invited to find the return envelope mailed with the appeal letter and make good use of it. ▽

Your receipt of this newsletter has been made possible through the contributions of individuals who are committed to promoting the full acceptance of every person by The United Methodist Church. Please help us mail a copy to others supportive of our cause by sending a contribution to PNW-RMN at the address found opposite your own address label on page 8. You are welcome to send us names and addresses of persons you would like to have included in our mailing. Thank you!

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Establishing Effective Alliances

The basic mission of the Reconciling Ministries Network is the achievement of fundamental changes in the policies and practices of The United Methodist Church with regard to LGBT persons. Toward that end, participating individuals, congregations, and other ministry groups seek to develop communication, understanding, and effective strategies that will lead to this goal. At the same time, the RMN seeks to support positive changes in civil and public policies impacting LGBT persons, which is consistent with the broader implications of John Wesley's insistence on social holiness as well as personal piety among "the people called Methodist. Thus the RMN explores the potential of achieving significant alliances with civic organization that are seeking compatible objectives in local, state, and federal political jurisdictions.

Here in the Pacific Northwest Annual Conference, alliances are being developed in relation to the legislative action in Washington and Oregon. One of our most important allies is our sister organization within the UMC, the official PNW Board of Church and Society. (RMN, under present

church law, must remain an unofficial network of United Methodists.) This Conference Board shares many of the concerns and goals of PNW-RMN, specifically regarding justice issues, and through communication between leadership of the Board and RMN coordinated efforts and action alerts are effectively exchanged. Outside the denominational structures, PNWRMN is becoming more intentional about developing work with appropriate allies. Most recently, we have joined with the coalition Equal Rights Washington as a cosponsor of the Equality Day "march on Olympia" on March 12. In order to maximize our effectiveness "outside" the UMC as well as within, we want to designate an "Alliances Advocate" in our PNW-RMN leadership team, one who will watch for opportunity to ally with civic and other religious groups in ways that further of mission. ▽

Where generation, class, or race
divide us to our shame,
Christ sees not labels but a face,
a person, and a name.
—Brian A. Wren

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Reconciling Ministries in the Pacific Northwest Conference:

(listed alphabetically, by city)

First UMC Bellevue
Des Moines UMC, Des Moines
First UMC Ellensburg
Hoquiam UMC, Hoquiam
Langley UMC, Langley
Longview UMC, Longview
Magnolia UMC, Seattle
Ravenna UMC, Seattle
Tibbitts UMC, Seattle
Trinity UMC, Seattle
University Temple UMC, Seattle
Wallingford UMC, Seattle
Woodland Park UMC, Seattle
Central UMC, Sedro-Woolley
First UMC, Tacoma
Vancouver Heights UMC, Vancouver

Reconciling Campus Ministries and Church Committees:

Bear Creek Church and Society Committee
Wesley Club,
University of Washington, Seattle
The Common Ministry, Pullman
UM Student Fellowship,
University of Puget Sound, Tacoma

Pacific Northwest Reconciling Ministries Network
Spring 2009

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